

## Cell Groups at Penshurst Anglican Church

Our church calls itself a 'cell church', built upon the Biblical idea that the primary way that God's people can truly live out the Gospel is through small, intentional communities (called 'cells'). It is here where Jesus is given a far more intimate opportunity to do His work of transformation.

Group name/leader	Day/time/frequency
Trinity Forum	Meets monthly, last Monday of the month
Dorcas Fellowship	Meets 2nd & 4th Thurs at 9:45am
Gaye Bishop	Meets fortnightly on Tues evenings
Cliff Seeto	Meets fortnightly on Weds evenings
Megan & Jeff Powys	Meets weekly on Thurs evenings
Bart & Kim VandenHengel	Meets weekly on Thurs evenings
PAC Youth Group	Meets Friday eve, 7:45-9:45 pm
ReCharge! (University+ group)	Meets weekly on Tues. evenings, 7:30pm

### Sunday School:

Our Sunday School program runs during the 10:30am services, and only during school term. There are four classes available, based roughly on a child's age:

- Ages 3-5 Coordinators: Karen Fu (in upper hall classroom 1)
- Years 1-3 Coordinator: Hua (Nancy) Feng (in basement of hall)
- Years 4-6 Coordinator: Naomi Zrno (in library)
- Years 7-8 Coordinator: George Chan (in upper hall classroom 2)



## Penshurst Anglican Church

2 Carrington St, Penshurst, NSW 2222

Pastors: Bart VandenHengel (English speaking congregations)  
Aisen Ju (Mandarin speaking congregation)

Sunday Services: (8am) Prayer Book Service w/ Holy Communion  
(10:30am) Celebration service in English and Mandarin  
(7pm) 'The Quiet Place'

Office Phone: (02) 9580-1217  
Office Fax: (02) 9585-2943  
Bart's Mobile: 0400-282-848  
email: bvandenhengel@gmail.com

Internet Banking details: (Westpac)  
Penshurst Anglican Parish St Johns  
Acct BSB- 704998 Acct No- 100008296  
Website: www.penshurstanglican.org

# The Voice

Penshurst Anglican Church

We welcome you to our celebrations this morning! If you are a visitor here today, we pray that the Triune God of grace will richly meet you where you are, in the fellowship of His people here at PAC. We also invite you to make yourself known to us through the visitor forms found in the pew holders.

## "Jonah's Lessons in Evangelism"



Today: **God, Jonah, and the Gentiles**



Sunday, July 14, 2013

# Preaching program

New Sermon Series: Jonah's Lesson in Evangelism		
July 14	God, Jonah , and the Gentiles	Jonah 1 Matthew 28:16-20
July 21	A psalm from the depth	Jonah 2 Matthew 28::45-54
July 28	The repentance of Nineveh	Jonah 3 Matthew 10:11-15

In this Sermon Series, we explore the life and character of Jonah, the man made famous by being swallowed by a huge fish. As it turns out, his story of disobedience and refusal to tell the Good News to others, is a parable of Israel and her refusal to reach out to the nations. Could it be our story as well?

## Are you ready for the Bowling Night?

### This Saturday, July 20



See Josh Chen for more details!

# 10:30 Combined Worship Roster

Date	Welcome	Keys	Guitar	Drums	Vocals	Bible	Count
Jul-14	Peter, Kim	Kat	Michelle, Bart,	Aisen	Sun-Jae, Karen, George, Lucy	Carolyn	Cara, Steve
Jul-21	Andrew, Millie	Terence	Aisen, Michelle	Michael	Millie , Louise, Helen, Jennifer,	Margaret	Geoff, Cliff
Jul-28	Naomi, Marilyn	Brian	Bart, Edwina	Joshua	Kat, Karen, Sarah, Cici	Naomi	Geoff, Steve

# Calendar of Upcoming Events

July 7 to Aug 4	New Sermon Series—"Jonah's Lessons in Evangelism"
Monday, July 15	Parish Council Meeting (7:30 pm)
Sat, July 20	Bowling Night (see Josh Chen)
Aug 30 to Sept 1	Church Camp at Galston Gorge

# Pray for Egypt

Five Egyptian Christians were killed and dozens injured in scattered violence following the ouster of President Mohamed Morsi. Meanwhile, 51 pro-Morsi protestors are dead, killed in an altercation with the military, in which details are typically contradictory.

When Morsi of the Muslim Brotherhood was elected as Egypt's first post-revolutionary president, most Christians gritted their teeth and hoped for the best. After a year of sectarian tension, deteriorating economic conditions, and deep political polarization, they are happy to see him go. "At last, Egypt is now free from the oppressive rule of the Muslim Brotherhood!" wrote Anglican Bishop Mouneer Hanna Anis of the Episcopal Diocese of Egypt and North Africa. His words could be echoed by the multitudes that filled Tahrir Square and surrounded the presidential palace on June 30. According to the Rebel Movement which led the protests, 22 million Egyptians gave their signature to demand early presidential elections.

But unlike the January 25 revolution that deposed former president Hosni Mubarak in 2011, this uprising is met with significant social resistance. Islamist supporters of Morsi also organized massive protests, however dwarfed in scale.

In Romans 13, Paul writes that Christians are to be subject to the governing authorities. Does Christian participation in a popular uprising strain this interpretation? "The leader must support human rights," said Bishop Marcos. "Because Morsi did not, it was acceptable to work against him." A more nuanced position is articulated by Emad Mikhail, president of the Alexandria School of Theology. "The Bible in the first century does not address the situation of free expression as we have in many places today," he said. "There was no voting and no means to change the system except through violent action. "If we vote out a president [as in modern elections] this is not understood to violate Romans 13. I consider peaceful demonstrations to be like a vote."

Let us pray for as peaceful resolution to this political conflict in Egypt!